

YEAR 2026-27

Application Number :

Khandesh College Education Society's

Swami Vivekanand Junior College

Moolji Jaitha (Autonomous) College, Jalgaon



Application for admission to

XI	XII	Arts	Commerce	Science

Class : _____

Roll No. : _____

STUDENT :

Old	New

MEDIUM :

English	Marathi

For Office Use Only	
Appln. checked for eligibility	
Sign of Authority	
Receipt No.	
Date	
Amount Rs.	

College Registration No. : _____
(For Old Students only)

To
Principal,
Swami Vivekanand Junior College, Jalgaon

Paste Barcode Here

Sir,

With the consent of my parents / Guardian, I hereby apply for admission as stated above. I have carefully read the rules given in the college prospectus and I agree to abide by them. I hereby submit to the disciplinary jurisdiction of the Board and the authorities of the college and shall observe and abide by the rules framed by the H.S.C. Board and also by the rules framed by the Principal of the college from time to time. My necessary details are given below:

RECENT
STAMP SIZE
PHOTOGRAPH
ONLY

PEN No.: _____

Signature of student

1) Name of student : _____
(Surname) (First name) (Father's name) (Mother's name)
(In Block letters as per Leaving Certificate)

१) नाव (देवनागरी लिपी) : _____
आडनाव स्वतःचे नाव वडीलांचे नाव आईचे नाव

2) Sex :

Male 01	Female 02

 Aadhaar (UID) No. _____ Marital Status :

Unmarried 01	Married 02

3) Date of Birth : _____ Birth Place: _____ Pin Code : _____ Tal.: _____ Dist.: _____
D D M M Y Y Y Y State: _____ Country: _____ Mother Tongue: _____

4) Religion :

Hindu	Muslim	Christian	Sikh	Buddhist	Parsi	Jain
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5) Details of Parents
a) Father's Name : _____ Occupation : _____
b) Mother's Name : _____ Occupation : _____
c) Mobile No. 1: _____ Mobile No. 2: _____

6) • Address:(Name of Parent /Guardian in full) : _____
Address : _____ Pin Code: _____ Phone/Mobile No : _____

• Annual Income : Rs _____ Student's E-mail Id : _____

7) Classification for fees

Paying	EBC	Ex-Serviceman	P.T.S.	S.S.T.S.	Ladies Freeship	Non-Teaching	Reservation of Category
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8) Caste as per Leaving Certificate : _____ Sub Caste : _____ Caste Code : _____

9) Category

SC	ST	VJ (A)	NT(B)	NT(C)	NT(D)	S.B.C	OBC	EWS	OPEN
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10) If Physically Challenged

Visually Impaired	Speech	Speech & Hearing Impaired	Orthopedic Disorder	Mentally Retarded
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11) Particulars of Previous Examinations:

Exam	School/College	Board	Seat No.	Yr. of Passing	Subjects (In Abbreviation)	Marks Obtained	%
X th							
XI th							

12) Udise No of Last School Attended: _____

13) Subjects offered in Current Year.

Name of Subject	English	Env. Edu.	Health & Phy. Edu.				
Code of Subject	01	31	30				

14) Certificates Attached -
1) Original Leaving Certificate 2) Attested True copy of Marksheet 3) Attested True copy of Aadhaar Card
4) Migration Certificate Form 5) Eligibility Form 6) Attested True copy of Caste Certificate
(For Other Board & Other State Candidates) 7) 8)

MERE SUBMISSION OF THIS APPLICATION AND PAYMENT OF FEES IN BANK DOES NOT NECESSARILY MEAN CONFIRMATION OF ADMISSION IN THIS COLLEGE.

Parents / Guardians Declaration : I seek admission for my son/ daughter/ ward after having carefully read & understood regulations of the H.S.C. Board & M. J. College.

Signature of Parent/Guardian _____

Tick the courses to be selected in the following chart :

**- Subjects offered -
(Tick(✓) Optional subjects only)**

Arts Faculty	Sub. Code		Comm. Faculty	Sub. Code		Science Faculty	Sub. Code	
A) English	(01)	<input checked="" type="checkbox"/>	A) English	(01)	<input checked="" type="checkbox"/>	A) English	(01)	<input checked="" type="checkbox"/>
B) Environment Education	(31)	<input checked="" type="checkbox"/>	B) Environment Education	(31)	<input checked="" type="checkbox"/>	B) Environment Education	(31)	<input checked="" type="checkbox"/>
C) Health & Phy. Education	(30)	<input checked="" type="checkbox"/>	C) Health & Phy. Education	(30)	<input checked="" type="checkbox"/>	C) Health & Phy. Education	(30)	<input checked="" type="checkbox"/>
D) Marathi OR Sanskrit OR Hindi	(02) (33) (04)	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	D) Marathi OR Hindi	(02) (04)	<input type="checkbox"/> <input type="checkbox"/>	D) Marathi OR Hindi	(02) (04)	<input type="checkbox"/> <input type="checkbox"/>
E) Economics OR Political Science	(49) (42)	<input type="checkbox"/> <input type="checkbox"/>	E) Economics	(49)	<input checked="" type="checkbox"/>	E) Physics	(54)	<input checked="" type="checkbox"/>
F) History OR Sociology	(38) (45)	<input type="checkbox"/> <input type="checkbox"/>	F) Book-keeping & Accountancy	(50)	<input checked="" type="checkbox"/>	F) Chemistry	(55)	<input checked="" type="checkbox"/>
G) Defence Studies OR Geography	(77) (39)	<input type="checkbox"/> <input type="checkbox"/>	G) Org. of Commerce	(51)	<input checked="" type="checkbox"/>	G) Any Two Subjects		
H) Psychology OR Philosophy	(48) (46)	<input type="checkbox"/> <input type="checkbox"/>	H) Secretarial Practice	(52)	<input type="checkbox"/>	i) Biology	(56)	<input type="checkbox"/>
I) i) History & Dev. of Ind. Music(Theory) ii) Vocal Light Music (Practical)	(65) (66)	<input type="checkbox"/> <input type="checkbox"/>	OR Mathematics	(88)	<input type="checkbox"/>	ii) Mathematics	(40)	<input type="checkbox"/>
			OR Geography	(39)	<input type="checkbox"/>	iii) Geography	(39)	<input type="checkbox"/>
						H) Vocational Subjects		
						Any one of the following		
						Taught In Govt. Technical School		
						★i) Electrical Technology (A1)	<input type="checkbox"/>	
						★ii) Mechanical Technology (A2)	<input type="checkbox"/>	
						★iii) Automobile Technology (A3)	<input type="checkbox"/>	
						★iv) Construction Technology (A4)	<input type="checkbox"/>	

Note for Arts : Students can choose any four subjects out of above E to H group (One subject from each group) if the student choose group I he can take only two subjects from E, F, G, H groups.